

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

WILLIAM E HILTON
Post Office 173
Hineston, LA 71438

2. Office Sought (Include title of office as well)

Sheriff
Rapides Alexandria LA
H

OFFICE USE ONLY

Report Number: 31305

Date Filed: 4/23/2012

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule B
Schedule E-1
Schedule E-2

3. Date of Primary 10/22/2011

This report covers from 10/31/2011 through 12/19/2011

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input checked="" type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input checked="" type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FIRST FEDERAL BANK OF
LOUISIANA
P O Drawer 1667
Lake Charles, LA 70602

7. Full Name and Address of Treasurer

BILLIE HILTON
P.O. Box 173
Hineston, LA 71438

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 23rd day of April, 2012.

William E. Hilton

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-447-0262

Daytime Telephone

Billie Hilton

Signature of Treasurer

318-729-2905

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 68,200.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 3,866.84 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 72,066.84 |
| 5. Other Receipts (Schedule A-3) | \$ 107.23 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 72,174.07 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$ 89,181.63 |
| 10. Other Disbursements (Schedule E-2) | \$ 100.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 20,504.79 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 109,786.42 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 58,010.32 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 72,174.07 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 109,786.42 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 3,866.84 |
| 18. Funds on hand at close of reporting period | \$ 16,531.13 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| GAYLE AERTKER PO Box 870 Goodlettsville, TN 37070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2011 | \$1,000.00 | \$1,000.00 |
| J H ANDRIES 6515 Bar M Blvd Houston, TX 77069 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$1,000.00 | \$1,000.00 |
| SUE ANDRIES 6515 T Bar M Blvd Houston, TX 77069 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2011 | \$2,000.00 | \$2,000.00 |
| JOSEPH BAILEY 5114 Alex Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2011 | \$500.00 | \$500.00 |
| JOSEPH BAILEY 5114 Alex Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2011 | \$1,800.00 | \$1,800.00 |
| BENTLEY GLENMORA LANDS INC PO Box 1791 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$7,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CATHERINE BRAME 3033 Mayre St Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$500.00 | \$1,000.00 |
| BRAD CALVIT 2012 Albert St Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2011 | \$2,300.00 | \$2,300.00 |
| PAM CALVIT 3018 Nelson St Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2011 | \$500.00 | \$500.00 |
| CENLA REAL ESTATE RENTAL INC 105 Bolton Ave Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$1,000.00 | \$1,000.00 |
| CHRIS DOYLE PLANT BROKERING LLC PO Box 573 Forest Hill, LA 71430 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$250.00 | \$250.00 |
| CUM LAUDE PO Box 1791 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$1,400.00 | \$2,900.00 |
| 4. SUBTOTAL (this page) | | \$5,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DEWEY J HELVERSON MORTGAGE LOANS 105 Bolton Ave Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$500.00 | \$500.00 |
| DOUG YOUNG CORPORATE OFFICE PO Box 39 Forest Hill, LA 71430 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2011 | \$500.00 | \$500.00 |
| ANDREW C DRESSEL 165 Kingspoint Blvd Slidell, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2011 | \$1,500.00 | \$4,000.00 |
| EAGLE ELECTRIC MACHINERY INC PO Box 13644 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$2,500.00 | \$2,500.00 |
| DARREN EDWARDS 100 Stephen St Boyce, LA 71409 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2011 | \$500.00 | \$500.00 |
| DAVID M EPPLER 550 Hiawatha Tr Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2011 | \$1,000.00 | \$3,500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| LAURA FAULK 203 Young Dr Lafayette, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$2,500.00 | \$2,500.00 |
| CHARLES B FINE 4807 Willowick Blvd Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$100.00 | \$100.00 |
| DOUGLAS GATHRIGHT 4113 Waterford Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2011 | \$500.00 | \$500.00 |
| CARL GILES 50 Carl Giles Rd Glenmora, LA 71433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2011 | \$300.00 | \$400.00 |
| JOHN D GRIFFITH 4904 Canal Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$1,000.00 | \$3,500.00 |
| GUARDIAN HOSPICE CARE LLC 5212 Rue Verdun Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| L J HARP 4408 Ramona Dr Ball, LA 71405 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$200.00 | \$200.00 |
| VERENA HARP 4408 Ramona Dr Ball, LA 71405 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$200.00 | \$200.00 |
| BRYAN HARPER 4706 Whispering Pines Loop Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2011 | \$150.00 | \$150.00 |
| CRAIG HARTGROVE 528 Monroe St Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$2,500.00 | \$2,500.00 |
| ROANE HATHORN 145 Lakeland Dr Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$100.00 | \$200.00 |
| LISA HICKMAN 655 Hwy 470 Lecompte, LA 71346 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/14/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SHANE HILTON 115 Columns Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2011 | \$2,500.00 | \$2,500.00 |
| SAMMY HINSON 2132 Liliedahl Rd Leesville, LA 71446 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2011 | \$200.00 | \$200.00 |
| J A BENTLEY LUMBER CO INC PO Box 1791 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$1,000.00 | \$1,000.00 |
| JAFFRANI INC 6308 Morgan Oaks Ct Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2011 | \$400.00 | \$400.00 |
| K.F. RABIE M.D. A MEDICAL CORPORATION 404 6th St Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$300.00 | \$300.00 |
| LA TIE 41 Guy Peart Rd Alexandria, LA 71302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADRIAN LAMKIN 39 Little John Ln Dry Prong, LA 71423 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2011 | \$2,500.00 | \$4,000.00 |
| LARRY LARRY DEEN CAMPAIGN ACCOUNT PO box 367 Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/14/2011 | \$1,000.00 | \$2,000.00 |
| MARY LEWIS 8326 Twin Bridges Rd Elmer, LA 71424 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2011 | \$125.00 | \$125.00 |
| ROBBIE R LONG 226 Saint Clair Rd Boyce, LA 71409 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2011 | \$500.00 | \$1,500.00 |
| MAGNOLIA PHARMACY SERVICES LLC 11909 Bricksome Ave Ste W-1 Baton Rouge, LA 70816-2337 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$500.00 | \$750.00 |
| MARTIN BUILDING MATERIALS PO box 5919 Alexandria, LA 71302-4758 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2011 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,125.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| MARY ANN'S 3225 Skyline Dr Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2011 | \$500.00 | \$500.00 |
| JANIE MCCRAY PO Box 12656 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2011 | \$200.00 | \$200.00 |
| HELEN MOORE 3216 Skyline Dr Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$150.00 | \$150.00 |
| CHARLES NASH 72 Big Creek Rd Hineston, LA 71438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2011 | \$2,500.00 | \$2,500.00 |
| RONALD NASH PO Box 8854 Alexandria, LA 71306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$200.00 | \$200.00 |
| C J NICHOLS 5916 Bocage Drive Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| C J NICHOLS 5916 Bocage Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2011 | \$1,000.00 | \$1,000.00 |
| NANCY OWENS 2928 George's Lane Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$1,000.00 | \$1,000.00 |
| WILLIAM A PAUL 44 Karen Drive Deville, LA 71328 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$1,000.00 | \$1,000.00 |
| PHIL JONES INSURANCE INC 104 D Constitution Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2011 | \$150.00 | \$150.00 |
| GUY PORTO 6433 Bayou Crossing Drive Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$100.00 | \$100.00 |
| PROVOSTY SADLER DELAUNAY FIORENZA & SOBEL PO Drawer 1791 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2011 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALBIN PROVOSTY PO Box 1791 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$1,100.00 | \$1,100.00 |
| JACK RANDALL 1015 1015 Wisteria St Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2011 | \$100.00 | \$100.00 |
| ROY REAP PO Box 12096 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$500.00 | \$500.00 |
| DONALD ROBINSON PO Box 302 Hineston, LA 71438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$100.00 | \$100.00 |
| DIANNE ROGER 100-D William O. Stutes St Lafayette, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$2,500.00 | \$3,500.00 |
| WAYNE RYAN 6205 Bradford Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$4,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAUREN SAUCIER 5601 Pinekraft Dr Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2011 | \$1,000.00 | \$1,000.00 |
| SHELTER INSURANCE 3900 Lexington Dr Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$25.00 | \$25.00 |
| KENNETH STANLEY PO Box 12814 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2011 | \$2,500.00 | \$2,500.00 |
| TARSTONE LLC PO Box 14448 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$2,500.00 | \$2,500.00 |
| ROBBY TARVER 6605 Taylor Oaks Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$2,500.00 | \$2,500.00 |
| ROGER TATE 5702 Donahue Ferry Rd Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$250.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$8,775.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ROGER TATE 5702 Donahue Ferry Rd Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2011 | \$100.00 | \$400.00 |
| THE MONEY SHACK LLC 105 Bolton Ave Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$1,000.00 | \$1,000.00 |
| LIMMIE THOMPSON 243 Gunter Rd Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$1,000.00 | \$2,000.00 |
| TOWN OF BALL COMMUNITY CENTER 100 Municipal Ball, LA 71405 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$100.00 | \$100.00 |
| TRIPLE R TRUCKING po box 175 Elmer, LA 71424 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2011 | \$500.00 | \$3,000.00 |
| WELCH'S LANDSCAPING INC 11007 Meadowvine Houston, TX 77044 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$3,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|--|
| | a. Date(s) | b. Amount(s) | |
| GARY WHITTINGTON 80 Rhames Rd Forest Hill, LA 71430 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2011 | \$750.00 | \$2,500.00 |
| THOMAS WILLSON PO Drawer 1630 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2011 | \$2,500.00 | \$2,500.00 |
| DAVID WINN 4 Dottie Lane Boyce, LA 71409 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2011 | \$100.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 68,200.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BOBBY BAILLIO 144 West Lakes Blvd Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | personal letter in Town Talk | 11/16/2011 | \$966.28 | \$966.28 |
| PATTI DOYLE 5612 Gilly Williams Rd Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | personal letter in Town Talk | 11/16/2011 | \$966.28 | \$966.28 |
| CRAIG HARTGROVE 528 Monroe St Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | use of building for month of November | 11/01/2011 | \$200.00 | \$1,400.00 |
| MARLER FORD 22077 Hwy 167 N Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | use of vehicle for month of November | 11/01/2011 | \$500.00 | \$2,500.00 |
| MIKE SLOCUM 103 Gayven Dr Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | letters in Town Talk | 11/16/2011 | \$966.28 | \$2,245.18 |
| H M TEAL 167 Pirates Cove Boyce, LA 71409 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | food for meeting at Cotile Fire Dept | 11/15/2011 | \$268.00 | \$268.00 |
| 4. SUBTOTAL (this page) | | | \$3,866.84 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 3,866.84 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|---|--------------|
| FIRST FEDERAL BANK OF LOUISIANA P O Drawer 1667 Lake Charles, LA 70602 | 10/31/2011 | interest income on checking account | \$3.92 |
| FIRST FEDERAL BANK OF LOUISIANA P O Drawer 1667 Lake Charles, LA 70602 | 11/30/2011 | interest on checking acct | \$3.31 |
| WILLIAM E HILTON PO Box 173 Hineston, LA 71438 | 12/18/2011 | reimburse for donations to Jeff Jeter . 4/9/12 | \$100.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 107.23 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender WILLIAM E HILTON PO Box 173 Hineston, LA 71438 | 2. a. Date* <u>10/7/2011</u> b. Interest rate <u>5.50</u> %(a.p.r.) c. Amount borrowed* \$ <u>50,000.00</u> d. Balance due \$ <u>30,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|------------|----------|--------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/19/2011</td> <td style="text-align: center;">20000.00</td> <td style="text-align: center;">504.79</td> </tr> </tbody> </table> | Date | Principal | Interest | 12/19/2011 | 20000.00 | 504.79 |
| Date | Principal | Interest | | | | | |
| 12/19/2011 | 20000.00 | 504.79 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender WILLIAM E HILTON PO Box 173 Hineston, LA 71438 | 2. a. Date* <u>10/7/2011</u> b. Interest rate <u>5.50</u> %(a.p.r.) c. Amount borrowed* \$ <u>50,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALEXANDRIA NEWS WEEKLY 1746 Mason Alexandria, LA 71301 | 11/09/2011 | newspaper advertising | \$ 945.00 |
| BEST WESTERN INN SUITES 2720 N MacArthur Dr Alexandria, LA 71301 | 11/07/2011 | election night | \$ 1,770.00 |
| BULLSEYE BILLBOARDS 2315 Nolan Trace Leesville, LA 71446 | 11/03/2011 | Billboards | \$ 500.00 |
| CAJUN LANDING 2728 MacArthur Dr Alexandria, LA 71301 | 11/03/2011 | Visa Political Meeting | \$ 96.61 |
| CELLULARONE 10 S Col Rowe Blvd McAllen, TX 78501 | 12/14/2011 | monthly fee office fees | \$ 176.90 |
| CELLULARONE 10 S Col Rowe Blvd McAllen, TX 78501 | 12/19/2011 | office phones | \$ 183.38 |
| CENLA BROADCASTING 1115 Texas Ave Alexandria, LA 71301 | 10/31/2011 | radio advertising | \$ 448.80 |
| CENLA BROADCASTING 1115 Texas Ave Alexandria, LA 71301 | 11/04/2011 | radio advertising | \$ 841.50 |
| 3. SUBTOTAL (optional) | | | \$4,962.19 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EYES WIDE OPEN PO BOX 13667 Alexandria, LA 71301 | 11/07/2011 | radio advertising | \$ 3,100.00 |
| FIRST BAPTIST CHURCH 910 9th St Glenmora, LA 71433 | 11/13/2011 | donation | \$ 100.00 |
| FRANCES PERRY FEEDING FUND 3625 Tulane Ave Alexandria, LA 71302 | 11/10/2011 | feed the hungary program | \$ 50.00 |
| FUEL PLUS 8320 Hwy 71 N Pineville, LA 71360 | 11/05/2011 | visa fuel | \$ 67.50 |
| GRIFFIN'S CONSULTANT SERVICE 5810 Sabina Dr Alexandria, LA 71303 | 11/07/2011 | consultant fees | \$ 5,000.00 |
| HWY 28 W CHEVRON 7520 Coliseum Blvd Alexandria, LA 71301 | 11/21/2011 | visa/fuel | \$ 47.87 |
| JEFF JETER PO Box 355 Cheneyville, LA 71325 | 11/01/2011 | assistance for burial of son | \$ 100.00 |
| LEEBO'S 6016 Old Boyce Hwy Alexandria, LA 71303 | 11/09/2011 | Visa Fuel | \$ 58.70 |
| 3. SUBTOTAL (optional) | | | \$8,524.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RON LEWIS PO Box 13667 Alexandria, LA 71315 | 10/31/2011 | radio advertising | \$ 335.00 |
| LOUISIANA COLLEGE 1140 College Dr Pineville, LA 71360 | 10/31/2011 | printing sample ballots | \$ 250.00 |
| LOUISIANA COLLEGE 1140 College Dr Pineville, LA 71360 | 11/09/2011 | printing | \$ 113.00 |
| LOUISIANA COLLEGE 1140 College Dr Pineville, LA 71360 | 11/16/2011 | printing sample ballots | \$ 82.00 |
| MARY GOFF ELEMENTERY 6900 Shreveport Hwy Pineville, LA 71360 | 11/10/2011 | donation to fall festival | \$ 50.00 |
| MID STATE MEDIA CO PO Box 13014 Alexandria, LA 71315 | 11/02/2011 | media time | \$ 15,000.00 |
| MID STATE MEDIA CO PO Box 13014 Alexandria, LA 71315 | 11/09/2011 | media time | \$ 13,500.00 |
| MID STATE MEDIA CO PO Box 13014 Alexandria, LA 71315 | 11/11/2011 | media charges | \$ 17,000.00 |
| 3. SUBTOTAL (optional) | | | \$46,330.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 10/31/2011 | Visa Fuel | \$ 33.46 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/01/2011 | Visa Fuel | \$ 45.24 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/02/2011 | Visa Fuel | \$ 62.15 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | Visa fuel | \$ 67.12 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 72.36 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 61.00 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 56.61 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 69.55 |
| 3. SUBTOTAL (optional) | | | \$467.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 39.45 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 35.50 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 47.86 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 66.04 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | visa fuel | \$ 54.54 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/05/2011 | Visa Fuel | \$ 63.37 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/12/2011 | Visa Fuel | \$ 59.65 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/18/2011 | Visa Fuel | \$ 49.11 |
| 3. SUBTOTAL (optional) | | | \$415.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/24/2011 | visa/fuel | \$ 57.60 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 11/28/2011 | visa/fuel | \$ 61.29 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 12/01/2011 | visa/fuel | \$ 58.00 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 12/10/2011 | visa/fuel | \$ 52.24 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 12/12/2011 | visa/fuel | \$ 73.07 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 12/16/2011 | visa/fuel | \$ 55.87 |
| MURPHY USA 6201 Coliseum Blvd Alexandria, LA 71303 | 12/19/2011 | visa/fuel | \$ 35.71 |
| OPUS BROADCASTING 92 W Shamrock Pineville, LA 71360 | 11/03/2011 | radio advertising | \$ 1,675.00 |
| 3. SUBTOTAL (optional) | | | \$2,068.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OPUS BROADCASTING 92 W Shamrock Pineville, LA 71360 | 11/10/2011 | radio advertising | \$ 3,350.00 |
| PEABODY HIGH SCHOOL ALUMNI ASSOC INC PO Box 95 Alexandria, LA 71309 | 11/04/2011 | sponsor hospitality room battle of the bands | \$ 300.00 |
| REVITALIZING OUR COMMUNITY PO Box 6414 Alexandria, LA 71307 | 11/14/2011 | consultant fee | \$ 5,000.00 |
| RITA SAYES/PINE GROVE RESIDENT ASSOCIATION 60 Pinecrest Dr Pineville, LA 71360 | 11/01/2011 | donation to Pine Grove Resident Association/Rita Sayes President | \$ 50.00 |
| DAVID ROACH 2016 General Jackson Ave Baton Rouge, LA 70810 | 11/17/2011 | \$2800 tracking poll \$6952.50 direct mail \$3910.07 consultant fees and expenses | \$ 13,662.57 |
| SECOND EVENING STAR 150 Cooper Rd Alexandria, LA 71301 | 11/07/2011 | donation | \$ 100.00 |
| SHELL 3 Old dHwy 1 Lena, LA 71447 | 11/15/2011 | Visa Fuel | \$ 72.03 |
| SOUTHWEST COMPUTER BUREAU 104B East Cornerview Rd Gonzales, LA 70737 | 11/02/2011 | phone bank data | \$ 649.29 |
| 3. SUBTOTAL (optional) | | | \$23,183.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SUDDENLINK 3250 Donahue Ferry Rd Pineville, LA 71360 | 12/09/2011 | internet | \$ 79.95 |
| SUDDENLINK 3250 Donahue Ferry Rd Pineville, LA 71360 | 12/19/2011 | internet | \$ 79.95 |
| THANKS FOR SHOPPING Y NOT STOP Hwy 71 Alexandria, LA 71301 | 11/27/2011 | visa/fuel | \$ 39.30 |
| THE TOWN TALK 1201 3rd St Alexandria, LA 71301 | 11/16/2011 | ad | \$ 1,428.00 |
| TONY B HARRIS/MR. TECHNOLOGY 1107 Heyman Lane Alexandria, LA 71303 | 11/02/2011 | ROBO CALLS | \$ 1,063.43 |
| TONY B HARRIS/MR. TECHNOLOGY 1107 Heyman Lane Alexandria, LA 71303 | 11/28/2011 | robo calls | \$ 112.24 |
| U S POSTMASTER 1715 Odom St Alexandria, LA 71301 | 12/07/2011 | postage | \$ 44.00 |
| U S POSTMASTER 1715 Odom St Alexandria, LA 71301 | 12/09/2011 | postage | \$ 44.00 |
| 3. SUBTOTAL (optional) | | | \$2,890.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VISUAL CONCEPTS & DESIGN LLC 5003 Masonic Dr Alexandria, LA 71301 | 11/03/2011 | graphic artist | \$ 262.75 |
| WALMART Hwy 28 West Alexandria, LA 71301 | 12/19/2011 | ink cartridges for printer | \$ 76.07 |
| 3. SUBTOTAL (optional) | | | \$338.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 89,181.63 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|--------------------------------|--------------|
| FIRST FEDERAL BANK OF LOUISIANA P O Drawer 1667 Lake Charles, LA 70602 | 12/18/2011 | transfer to 2015 campaign fund | \$ 100.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 100.00 |

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